**MLGC MEMBERSHIP 2024-2025**

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check One: New Member \_\_\_\_\_\_\_\_\_\_\_\_ Renewal:\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

Please include ONLY information you wish to have published in the Yearbook.

# First & Last Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Spouse’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address (if different) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternative Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Active Membership –$30.00 - A member who serves on one or more committees and or holds office, as well as participates.

in the club’s community projects and activities.

Associate Membership –$40.00 - A member who is unable to participate in club activities but who is interested in the objectives.

and purposes of the club. Associate members enjoy all the privileges of the club except that of voting or holding office.

Note that all notifications of meetings and other events are communicated via email. If you need to be contacted via a

different method, please indicate here: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Standing Committees: Please choose one or more committees to serve on:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Awards |  | Historian |  | Member Relations |
|  | Communication/Yearbook |  | Horticulture/Container Garden |  | Program |
|  | Conservation & Environmental |  | Hospitality |  | Publicity |
|  | Floral Design |  | Library Gardens |
|  | Garden Tour Planning |  |  Accident |
|  | H4H Habitat Garden |  |  Grantsville |
|  | HERB |  |  Oakland |

Please indicate your choice: (Between January 1 and May , dues for are $15.00 for Active and $20.00 for Associate members.)

Active Membership \_\_\_\_\_\_\_\_\_\_Dues $ 30.00 Associate Membership \_\_\_\_\_\_\_\_\_ Dues $ 40.00

Please make your check payable to Mountain Laurel Garden Club (MLGC)

Address if mailing PO Box 804, McHenry, MD 21541

Photography & Publication Release:

From time to time, the Mountain Laurel Garden Club publishes photographs in newspapers, reports, on websites and in other documents or publications as seems appropriate for the club to do. Your signature below tells us that it is okay for the club to use photographs or other artistic representations of you, your family and/or your home solely for the purpose of promoting the mission of the Mountain Laurel Garden Club and without your signature on any other model release.

 Your Signature Date